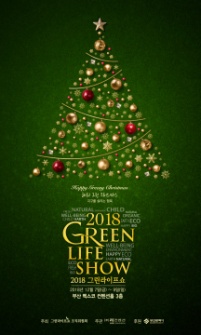
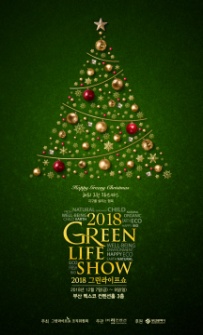
**2018 Green Life Show**

2018 December 7th (Fri) ~ 9th (Sun)

Busan BEXCO Convention Hall 3rd Floors

612-020, 14 Floors 30, Centum seo-ro, Haeundae-gu, Busan, KOREA

LEE CONVENTION Co.,Ltd.

**Tel**:051)711-0054 / 070-4672-3783 **Fax**:051)747-7030 **E-mail**:greenlife@leeconvention.com

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Company name  (English Only) |  | | CEO  (English Only) | |  |
| Address  (English Only) | (Zip Code : ) | | Tel | |  |
|  | | Fax | |  |
| Web | |  |
| Person in Charge  (English Only) | NAME : Division&Position :  Phone(Cell) : E-Mail : | | | | |
| Category&Product |  | | | | |
| Company ID# |  | Type of Business | |  | |

**1. For Exhibitor**

**2. Conditions**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Section** | | **Details** | **Price** | |
| Standard Booth(9m2) | | **Using 1 booth / Company** |  | |
| Separate Booth(Only Area Provided) | | Standard Area(9m2) |
| Electricity | **Standard 1kw (220V)** | **1kw** | **Standard** |  |
| 220V (60Hz) | kw | KRW 60,000/kw | won |
| 24 hours (220V/380V) | kw | KRW 80,000/kw | won |
| Total | | won | | |

※ We would like to appreciate that if Exhibitors are going to donate a CHRISTMAS PRESENT for all visitors during this event.

※ About electricity, we inform that extra electricity charges will be charged after the event.

**3. Method**

**- Submit Documents : Application for Participation 1pg, Certificate of Business Registration (Copy) 1pg**

|  |  |
| --- | --- |
| Payment Method  (Extra Electricity Charges Only) | **BANK NAME: BUSANBANK**  **BREANCH: MARINEZENITH**  **SWIFTCODE: PUSBKR2P**  **ACCOUNT NAME: LEE CONVENTION**  **ACCOUNT NUMBER: 113-2008-5241-04**  **ADDRESS: First Floor, ZENITH SQUARE, 1407, WOO-DONG, HAE-UN DAE-GU, BUSAN, KOREA** |
| Application Due Date | **2018 November 26th (Mon)** |

- Submit email : greenlife@leeconvention.com

※ I accept the terms and conditions of participation and include the attached documents and apply as above.

※ The arrangement of booth will be based on the size of the booth and the order of participation.

2018. . .

CEO (Signature)